Ps 19:2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 There is no speech nor language, where their voice is not heard.

Ps 19:12 Who can understand his errors? cleanse thou me from secret faults.

13 Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Jer 10:23 O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

Jer 17:9 The heart is deceitful above all things, and desperately wicked: who can know it?

Grace and truth

* **Grace is not a license for sin**
* Grace is God’s Divine Favor in the believer’s life to keep him Growing

Ac 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

That which is revealed by Christ is to be no longer concealed but to be considered, rehearsed, unfolded, told and Declared

* Truth Reserved Until Truth Heard
* Truth Revealed unto True Holiness
* Truth Received unto True Holiness

Trusting in His Righteousness Unto parTaking of His Holiness

God has favored us with His Word we must obey, receive

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

I Cor. 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

Eph 3:8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

Eph 4:22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Three Grades of sin mentioned

1. Secret sins
2. Presumptuous sins
3. The great transgression or the unpardonable sin

Sin is of a growing nature. Sin doesn’t stay still, it doesn’t stay the same it keeps growing, changing and digressing, Going off the mark, deviating, going off on a tangent, a detour, a dead end, astray, ramble, become separated from the group, wander off, roam or wander without a set purpose or real understanding, leave correct course, leave correct place,

* From secret to weakness
* From weakness to wilfulness,
* from ignorance to presumption,
* So that Secret sin becomes a stepping stone to presumptuous sin,

Secret sins bring fevered eyes and sleepless nights, until men burn out their consciences, and become in ripe for the pit. Hypocrisy is a hard game to play at, for it is one deceiver against many observers; and for certain it is a miserable trade, which will earn at last, bankruptcy. "Be sure your sin will find you out

Romans 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

tell your sins as easily as you can count your fingers?

For the sinner cannot but know he has transgressed a law,

1Co 4:4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord

Who can understand his own errors? None can to the depth and bottom.

Sinful nature is like a tree nipped at the root, or brings forth worm eaten fruits.

Sinful man is like a man out of tune as far as sound but needs some saving Grace, not just fixing up or a tuning tool

Ps 38:4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.

Ps 40:12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

Ezra 9:6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

Jonah 1:2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

Re 18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.

Ge 18:20 And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

23 And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

Mt 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Heb 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Close the door, sweep the floors, wash the rooms clean, keep it right, keep it in order I Kings 18:1 “go shew your self” I Kings 20:22 “go strengthen”

Isa 26:11 LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them.

Some “they will not see: but they shall see”

Some can see, and will not, as Israel, as Balaam; (just keep showing)

some would see, and cannot, as the eunuch in (Acts 8); need to be shown

some won’t and can’t, as Pharaoh; (no matter how much someone shows)

some can and will, as David, say I can and I will ---and let the Lord help you.